# Camden Town Council Meeting March 14, 2018 Camden-Jackson Twp. Library, Reading Room

Following the Pledge of Allegiance, Mr. Deel opened the regular meeting of the Camden Town Council at 7:00. Present were Members Mark Schock and Andy Robison, Clerk Treasurer Pat Casserly, Attorney Anne Briggs and six guests.

Mr. Robison provided the motions to accept the minutes from the February 14th Regular Meeting, the February 20th Planning Meeting, the March Docket and the Allowance Docket. The seconds were made by Mr. Schock. There were no questions concerning the claims that were reviewed and signed by the Council prior to approving the docket.

Ken Smith, Municipal Civil Corp., informed the Council the storm water construction plans are ready and will be at the town office for review. A set of plans will also be taken to the Surveyor's Office. Construction firms are already expressing an interest in the project. A prebid meeting will be held on March 26th, 10:00 at the Community Building. Bids are due by 12:00 noon on April 11th and will be publically opened at the regular meeting that evening.

The Council was told INDOT will offer another opportunity to apply for a street grant with the 75/25 local match. Mr. Smith and two Council Members will drive the town to determine which streets to submit in the grant and hope to include sidewalk replacements as well as ADA ramps. Mr. Smith has spoken with Central Paving to determine a start date for this year's work and Camden should be one of the first projects on the schedule. Mr. Smith will contact ABC Concrete to discuss his start date which will need to be coordinated with the street paving schedule.

Doug Wagner, Carroll County Zoning Administrator, presented the certification the was pursuant to the notice of a hearing on revising language in the zoning laws to allow for certain chickens, fowl, ducks and rabbits within the County, including the Town of Camden. The Area Plan Commission gave a favorable recommendation to the County Commissioners to allow the revised language. Following discussion, Mr. Wagner stated the Town Council has ninety (90) days to act on the revision or it will automatically go into effect. Following a motion from Mr. Schock, seconded by Mr. Robison, a decision was tabled and Mrs. Biggs was asked to review the amendment.

## Board Appointment Reports:

1. By a motion from Mr. Schock, seconded by Mr. Robison, Bill Dittman was appointed to the Carroll County EDC Board to serve the remainder of Mr. Schock's term.

2. Julia Leahy, Carroll County Chamber of Commerce Director, gave the Council a copy of the Chamber's 2017 Annual Report. A summary was given of a couple of upcoming events, including the Annual Women's Luncheon which will be held on May 2nd. The guest speaker will be Anne Rider. There will also be an appreciation luncheon and tour hosted by US Aggregates on May 4th for the Platinum and Community Connection Members.

3. Peter Wagoner, Camden-Flora Rail Corridor Commission, reported he reached out to Dick Treager, CCEDC President, and had lunch. The two agreed to work together without a written agreement.

## Department Reports:

The Utility Superintendent Reported:

Mr. Snavely met with the State Highway about a drain's catch basin in the alley by the American Legion Hall. The State was very limited in what they were willing to do and Mr. Snavely felt it was best for the area to just be repaired by the Town. Approval to move forward with the repair was given by a motion from Mr. Schock, seconded by Mr. Deel.

The town has purchased some new street signs, to be in compliance with state regulations, and those will be installed when weather permits.

The Clerk-Treasurer's Reported:

(1) Some of the law enforcement personnel requested the notice requirement in Section 7 of the Shooting Range Contract be less than the three (3) days notice. They felt this was too far in advance. It was noted the three days notice was included to help the town's employees know when the range was going to be used. Mr. Snavely stated that as long as it was understood they may have to do work in that area and use of the range suspended during that time, he was ok with the change. Following discussion, the notice was changed to twenty-four (24) hours by a motion from Mr. Robison, seconded by Mr. Schock. Section 7 of the document was changed and initialed by the Council Members. The agencies involved will be notified.

2. The Council Members were each given a packet with information on how the last trash contract was bid out. The current contract expires July 31st.

3. The contract with Municipal Civil Corp for engineering work on the storm water project was approved by a motion from Mr. Robison, second by Mr. Schock. It was mentioned Municipal Civil Corp's fee was \$70,000 and the grant administrator's cost would be \$30,000 which totals the local match of \$100,000.

4. Contracts with Pearson Mowing and Broadway Broadband were table by a motion from Mr. Schock, seconded from Mr. Robison.

5. The Council was given information on a program called Reach Alert. This system would allow the town to notify citizens of any public service notice, warnings, alerts or reminders. Each home would need to register to receive the service and could have four email addresses and four phone numbers on each registration. Notifications could be given by the Council, Clerk-Treasurer, Utility Superintendent, Marshal and the fire department. The cost would be \$1.00/home for the first year and then \$2.00 for the second year. A one year contract is required but the prices given are good for three years. Mr. Schock moved to table the request, seconded by Mr. Deel.

6. Spring Clean-Up is April 21st. Mr. Snavely mention that in the past he and Mr. D. Smith have picked up any TV left on the curb - these are not accepted in the landfills - and taken them to the transfer station. Permission was given to continue with this service.

#### Old Business:

There is no update on the status of the Marshal. There are no updates on the Hunt or Lesh drains.

## Citizen Concerns

Billie Trash expressed concern and frustration with the old cars and condition of some properties in town. The Marshal will be asked to take pictures and send them to Mrs. Briggs so letters can be sent. Habitual nuisance violations will need to be addressed.

### Miscellaneous:

1. Mr. Schock stated the Wilbur Jones Memorial Tractor pull will be July 21st and has generated a lot of interest. Three classes will take part in the pull.

2. Due to a loss in revenue, the Lions Club will not host a horse pull this year.

The meeting adjourned at 8:00 by a motion from Mr. Robison.

Camden Town Council

Brent Deel, President

ATTEST:

Mark Schock

P. A. Casserly Clerk-Treasurer Andrew Robison