

CAMDEN TOWN COUNCIL MINUTES
TOWN OF CAMDEN INDIANA
APRIL 12, 2023

The Camden Town Council met in a legally advertised meeting on Wednesday, April 12, 2023 at 7:00 PM in the Library Reading Room.

Those present were, President Brent Deel, Mark Schock, Clerk Treasurer Jeff Sieber, Marshal Jill Hammond, Utility Superintendent Jerry Snavelly, Attorney Ann Briggs and 3 guests.

Mr. Deel lead the group in the Pledge of Allegiance after opening the meeting.

A motion was made by Mr. Schock and a second from Mr. Deel to approve the minutes of the March meeting as well as all Dockets and reports submitted.

Utility Superintendent, Jerry Snavelly stated he has recently gotten out his Annual CCR Reports to the residents and that other copies are available in the Town Office for pick up if anyone is interested. Snavelly stated he has the list of sidewalks that need repaired and asked the council if they had any areas to add to the list. He stated that there a couple of areas that need immediate attention.

Snavelly also said that there is a home on Washington Street that needs the bushes and some small trees cut back off of the sidewalk. He will speak with the homeowner and if they are not willing to cut them back, then he and his Assistant will do the work.

He also submitted a quote to have a tree cut down on Ohio Street that has broken from a recent storm. Mr. Schock made a motion to accept the quote and get the tree removed.

Mr. Deel seconded the motion.

Council members requested that the Scout Barn have the exterior power washed since the tree has been removed. Snavelly said he and his Assistant will also be removing the remaining part of a tree on the Water Lot that broke and fell on the fence.

Marshal Jill Hammond gave her report as attached. She also said that Ordinance violation letters will start going out again now that the weather is improving. She said that she generally gives residents a break just before Spring Clean Up to see what will be cleaned up during that time.

Clerk Treasurer, Jeff Sieber said he had received a letter from DNR stating that the Baptist Church was up for the National Register of Historic Places and also stated that the church has since been notified that they have been selected to receive the honor.

Sieber also said that Trash bids will be advertised in the paper next month and 2 companies have already picked up bid packets with one or two others calling and asking about them.

Attorney Briggs presented the council with Ordinance 2023-1, which has to do with unsafe building codes and what steps the Town will need to take for such areas. Mr. Schock made a motion, seconded by Mr. Deel to accept the Ordinance as written by Briggs.

Julia Leahy, our local EDC rep stated that our newest member to the EDC has requested to meet with her to discuss the responsibilities of the organization. Leahy also spoke as the County Chamber ED about the upcoming Annual Cities and Towns Luncheon on Friday. She asked if any of the council members were available to speak about the happenings of the Town. Mr. Schock said he would be available to speak.

The Town has received a signed agreement with the County stating that the county has relinquished all repairs and control of the Hunt Drain.

Emily Albaugh from KIRPC held a Public Hearing on the Water Grant. She said the Town had applied for an OCRA grant for meters, work at the Water Plant, extending lines east of town and replacing a few hydrants. She said that paperwork will be submitted to SRF for a possible local match. She stated that the timeline for the paperwork turn around is very tight and if the deadline can not be completed in the Spring, another round will be held in the Fall but hoped that the Spring date can be met. She stated that Income Survey letters are being completed and will be mailed to residents soon. Albaugh also stated that the grant request is for \$2,598,468.00 but will be reduced to the amount needed for all the work of the project.

Council reminded residents of the Town wide Spring Clean Up on Saturday, May 6.

Next meeting will be held May 10, 2023.

Mr. Schock made a motion, seconded by Mr. Deel to adjourn at 7:40 PM.

Attest:

Council:

Jeff Sieber
Clerk Treasurer

Brent Deel - President

Mark Schock

Andrew Robinson